

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ricky Goff
32014 Kirbywood Dr
Walker La 70785

2. Office Sought (include title of office as well as parish, city, town or election district)

Livingston Parish
Council District 7

OFFICE USE ONLY

Amended
10/4
10/14
#1106326

3. Date of Primary

October 22, 2011

This report covers from September 13 through October 2, 2011

4. Type of Report:

- 180th day prior to primary 45th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary Amendment to prior report
 10th day prior to general

5. FINAL REPORT TO:

- Unknown Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

J.P. Morgan Chase Bank,
Sherwood Forest Blvd
Baton Rouge La

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

Ricky Goff

Daytime Telephone 225-278-7094

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer
Form 102, Rev. 1/98, Page Rev. 5/00

Daytime Telephone

AMENDMENT ATTACHED
HAND DELIVERED
AMENDMENT

STATE OF LOUISIANA
REGISTRATION
CAMPAIGN FINANCE
RECEIVED

10/11 OCT 14 PH 1:37

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ricky E. Goff
32774 Kirbywood Dr
Walker, La. 70785

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Livingston Parish
Council District 7

OFFICE USE ONLY

10/14

10/14-P

10/12

11006326

3. Date of Primary

October 22, 2011

This report covers from September 13 through October 2, 2011

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

JPMorgan Chase Bank
Sherwood Forest Blvd
Baton Rouge, La.

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report: Ricky E. Goff

Daytime Telephone: 225-278-9094

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

- a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheet if necessary).

SEARCHED

INDEXED

FILED

OTS

Louisiana
STATE ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

2011 OCT 12 PM 2:21

HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$50.00
2. In-kind Contributions (Schedule A-2)	111.76
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	(total): 161.76
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	579.55
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1241.31

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2150.97
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	84.00
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2234.97

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0 if first report for this election)</small>	1820.40
15. Plus total receipts this period <small>(Line 8 above)</small>	(24131)
16. Less total disbursements this period <small>(Line 13 above)</small>	2234.97
17. Less in-kind contributions <small>(Line 2 above)</small>	111.76
18. Funds on hand at close of reporting period	715.48

Form 402, Rev. 5/88, Page Rev. 3/98

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	550.00
2. In-kind Contributions (Schedule A-2)	111.74
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1661.74
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	2613.98
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	3275.74

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2150.97
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	84.00
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2234.97

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1820.90
15. Plus total receipts this period (Line 8 above)	3275.74
16. Less total disbursements this period (Line 13 above)	2234.97
17. Less In-kind contributions (Line 2 above)	111.74
18. Funds on hand at close of reporting period	2749.61

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1968.
Form 102, Rev. 10-2000, Page 1 Rev. 2/88

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$0
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$0

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Computation of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	3. Total this Election
A Slice of Life Designer Cakes Celeste Bond 13288 David Lee Dr. Walker La. 70285 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/14/11 9/21/11	300.00 250.00
		300.00 250.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		
4. SUBTOTAL (this page)	550.00	N/A
5. TOTAL (complete only on last page of this schedule)	550.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____	TOTAL (complete only on last page of this schedule) _____	

Fax: 402.465.3261, Page Rev. 200

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
A Slice of Life Designer Cakes Celeste Burk 1328 Y Dakota Lee Dr. Waukesha, WI 53185 POLITICAL COMMITTEE? _____	9/14/11	300.00	300.00
Michelle L. Kester Alfred J. Kester PO Box 74192 Waukesha, WI 53173 POLITICAL COMMITTEE? _____	9/21/11	250.00	250.00
POLITICAL COMMITTEE? _____			
4. SUBTOTAL (this page)		550.00	N/A
5. TOTAL (complete only on last page of this schedule)		550.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Will Clark 14105 Shady Glen Waukesha 53185	Shirts	9/30/11	111.74	111.74
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			111.74	N/A
5. TOTAL (complete only on last page of this schedule)			111.74	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____		

Form 102, Rev. 2004, Page Rev. 2004

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Will Clark 14105 Mocking Gley Walker Is. 78785	Shirts	9/30/11	111.76	111.76
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			111.76	N/A
5. TOTAL (complete only on last page of this schedule)			111.76	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page)		TOTAL (complete only on last page of this schedule)		

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>Ricky Goff 32774 Kirbywood Dr Walker IA 50785</p>	2. a. Date <u>8/01/11</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed <u>\$ 148.27</u> d. Balance due <u>\$ 148.27</u>								
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
<p>3. Endorsers/Guarantors</p> <p><i>Same</i></p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 25%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Date	Principal	Interest			
	Date	Principal	Interest						
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>									
<p>1. Name and address of lender</p>	2. a. Date _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed _____ d. Balance due _____								
	<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>								
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 25%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Date	Principal	Interest			
	Date	Principal	Interest						
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>									

Form 102 Rev. 2002 Page Rev. 2002

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

J P Morgan Chase Bank
PO Box 659754
San Antonio TX 78265

b. Date 6/1/14 b. Interest rate 13.24 % (a.p.r.)

c. Amount borrowed \$ 1825.35

d. Balance due \$ 1825.35

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

Ricky Goff
32774 Kirbywood Dr
Watauga TX 76185

4. Repayments this period

Date	Principal	Interest
------	-----------	----------

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

J P Morgan Chase Bank
PO Box 659754
San Antonio TX 78265

b. Date 9/28/14 b. Interest rate 13.24 % (a.p.r.)

c. Amount borrowed 431.28

d. Balance due 431.28

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

Ricky Goff
32774 Kirbywood Dr
Watauga TX 76185

4. Repayments this period

Date	Principal	Interest
------	-----------	----------

9/15/14 84.00

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personed funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender United Enterprises PO Box 1265 Walker LA 70785	2. a. Date <u>4/9/11</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed <u>\$ 100.00</u> d. Balance due <u>\$ 252.50</u>		
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available <u>\$ 0</u></small>			
3. Endorsers/Guarantors Ricky Goff 32774 Kiebywood Dr Walker LA 70785	4. Repayments this period Date Principal Interest		
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>			
1. Name and address of lender Cajun Indoor Kart Raciorets PO Box 1265 Walker LA 70785	2. a. Date <u>5/13/11</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed <u>\$ 416.10</u> d. Balance due <u>\$ 416.10</u>		
	<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available <u>\$ 0</u></small>		
3. Endorsers/Guarantors Ricky Goff 32774 Kiebywood Dr Walker LA 70785	4. Repayments this period Date Principal Interest		
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>			

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>United Enterprise PO Box 1265 Walker La 70785</i></p>	<p>2. a. Date* <u>4/3/11</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>100.00</u></p> <p>d. Balance due \$ <u>25.25</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>0</u></p>								
<p>3. Endorsers/Guarantors</p> <p><i>Ricky Goff 32774 Kirbywood Dr Walker La 70785</i></p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Date	Principal	Interest			
Date	Principal	Interest							
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)									
<p>1. Name and address of lender</p> <p><i>Cajun Indoor Kart Nationals PO Box 1265 Walker La 70785</i></p>	<p>2. a. Date* <u>5/13/11</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>416.10</u></p> <p>d. Balance due \$ <u>416.10</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>0</u></p>								
<p>3. Endorsers/Guarantors</p> <p><i>Ricky Goff 32774 Kirbywood Dr Walker La 70785</i></p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Date	Principal	Interest			
Date	Principal	Interest							
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)									

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JP Morgan Chase Bank
PO Box 659754
San Antonio TX 78265

2. a. Date*	7/19/11	b. Interest rate	13.24 % (a.p.r.)
c. Amount borrowed*		\$	2256.63
d. Balance due		\$	2172.43

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors

Ricky Goff
32774 Kirbywood Dr
Walker La 70785

4. Repayments this period		Principal	Interest
Date			
9/15/11		84.00	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*		b. Interest rate		% (a.p.r.)
c. Amount borrowed*		\$		
d. Balance due		\$		

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors

4. Repayments this period		Principal	Interest
Date			

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Walker High School Walker La 70785	9/24/11	Booth rental Pine Tree festival	60.00
Stone Lumber Walker La	9/25/11	T post	30.75
Stone Lumber Walker La	9/30/11	Wood for signs	45.77
Silly Screen 8468 Florida Blvd Denton Springs La.	9/29/11	signs	1443.63
Chase Bank	9/30/11	service fee	15.00
Chase Credit Card	9/5/11	Late fee	39.00
Chase Credit Card	9/13/11	interest	17.42
3. SUBTOTAL (optional)			2150.97
4. TOTAL (optional - complete only on last page of this schedule)			2150.97

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Walkers High School Walker La 70785	9/24/11	Booth Rental Pine Tree Festival	60.00
Stine Lumber Walker La 70785	9/25/11	T post	30.15
Stine Lumber Walker La 70785	9/30/11	Wood for signs	45.77
Sky Screens 8408 Florida Blvd Denham Springs La 70724	9/29/11	Signs	1943.63
Chase Bank	9/30/11	Service fee	15.00
Chase Credit Card	9/5/11	Late fee	39.00
Chase Credit Card	9/13/11	Interest	17.42
3. SUBTOTAL (optional)			2159.91 28279.55
4. TOTAL (optional - complete only on last page of this schedule)			2159.91 28279.55

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